

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION AGENDA
MARCH 24, 2005

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, MARCH 24, 2005**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

❖ **PLANNING COMMISSION ITEMS**

1. Approval of March 10, 2005 meeting minutes.

❖ **SUBDIVISION ITEMS**

Items 2-1 to Items 2-4 may be taken in one motion unless there are questions or comments.

2. Consideration of Subdivision Committee recommendations from the meeting of March 17, 2005. Denise Sherman, Mitch Mitchell, Harold Warner Jr., Darrell Downing, and Bill Johnson present. Gary Gibbs, and James Barfield, absent. Copies of their recommendations have been furnished to the Planning Commission.

Agenda Item 2-1 (SUB2005-05) Approved, vote (5-0); Agenda Item 2-2 (SUB2005-23) Approved, vote (5-0);

Agenda Item 2-3 (DED2005-04) Approved, vote (5-0);

Agenda Item 2-4 (DED2005-05 & DED2005-06) Approved, vote (5-0);

Agenda Item 3-1 (VAC2005-05) Approved, vote (5-0);

- 2-1. **SUB2005-05 – Final Plat – CLIFTON COVE ADDITION, located on the south side of 63rd Street South and west of Clifton.**

Engineer: Baughman Company, P.A.

Acreage: 51.4

Total Lots: 109

- 2-2. **SUB2005-23 – One-Step Final Plat – OSBECK ADDITION, located west of Tyler Road and south of Kellogg.**

Engineer: Baughman Company, P.A.

Acreage: 9.05

Total Lots: 5

- 2-3. **DED2005-04 – Partial Dedication of Access Control, for property located north of 53rd Street North and on the east side of Meridian.**

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th City Hall, 455 N. Main Street, Wichita, Kansas.

- 2-4. **DED2005-05 – Dedication of a Utility Easement and DED 2005-06 – Dedication of Street Right-of-Way, for property located south of 13th Street North and west of Meridian.**

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th City Hall, 455 N. Main Street, Wichita, Kansas.

❖ **PUBLIC HEARINGS – VACATION ITEM**
ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

Item 3-1 may be taken in one motion, unless there are questions or comments.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10th City Hall, 455 N. Main Street, Wichita, Kansas.

- 3-1. VAC2005-05 – Request to Vacate a Portion of Platted Street Right-of-Way, generally located east of Rock Road and north of Kellogg Drive, that portion between Kellogg Drive and 140 feet south of Peach Tree Lane.**

❖ **PUBLIC HEARINGS – ZONING ITEMS**
ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.

- 4.** Case No.: CUP2005-09 DP282 Associated with (ZON2005-06)
Request: The Creation of the Foliage Center Commercial Community Unit Plan; and Zone change from “SF-5” Single-family Residential to “LC” Limited Commercial
General Location: North of 13th Street North and west of Webb Road
District Advisory Board: Two will consider April 4, 2005
Presenting Planner: Jess McNeely
- 5.** Case No.: CUP2005-08 DP256 Amendment #1
Request: Amendment to The Collective Commercial Community Unit Plan
General Location: South of 21st Street North between K-96 and Founders Street
Presenting Planner: Donna Goltry
- 6.** Case No.: DR2005-10
Request: The City of Park City seeks annexation of tracts of land located east of Broadway adjacent to The City of Park City
Presenting Planner: David Barber
- 7.** Other matters/adjournment.

John L. Schlegel, Secretary
Wichita-Sedgwick County Metropolitan Area Planning Commission